

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING THE YUBA )**  
**COUNTY CLERK-RECORDER-REGISTRAR )**  
**OF VOTERS TO ENTER INTO AGREEMENT )**  
**WITH THE CALIFORNIA SECRETARY OF )**  
**STATE FOR HAVA FUNDS TO ENHANCE )**  
**ELECTION TECHNOLOGY & MAKE )**  
**ELECTION SECURITY IMPROVEMENTS )**  
**& AUTHORIZE CLERK/RECORDER- )**  
**REGISTRAR OF VOTERS TO EXECUTE )**  
**DOCUMENTS AS REQUIRED BY THE GRANT )**  
**AND ANY PERTINENT DOCUMENTS )**  
**RELATED TO THIS PROGRAM AND )**  
**AUTHORIZE ACCEPTANCE OF FUNDS )**

**RESOLUTION NO. 2025-029**

**WHEREAS**, the State of California has been awarded grant funds for the purpose of providing the counties with Help America Vote Act (HAVA) Federal funds, administered by the U.S. Elections Administration Commission (EAC), for activities to improve the administration of elections for Federal offices, including the enhancement of election technology and election security improvements; and

**WHEREAS**, Yuba County elects to participate in the Help America Vote Act (HAVA) Grant Program and apply for a grant in the amount of \$15,789; and

**WHEREAS**, to participate in the HAVA Grant Program, the County must enter into an agreement with the California Secretary of State.

**WHEREAS**, the Board of Supervisors finds that a vital public interest is served by enhancing election technology and making election security improvements.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Supervisors of the County of Yuba as follows: The Clerk/Recorder-Registrar of Voters is hereby authorized to enter into an Agreement with the California Secretary of State for HAVA assistance funds; and

**BE IT FURTHER RESOLVED** by the Board of Supervisors of the County of Yuba as follows: That the Clerk/Recorder-Registrar of Voters is hereby authorized to:

1. Accept an amount not to exceed \$15,789 for reimbursement for the period beginning June 1, 2025 and ending on June 30, 2026;
2. Execute documents as required by the Agreement during the stated period;
3. Accept and allocate funds as designated for the stated period;
4. Amend the Agreement for additional or lesser funding; and
5. Execute Amendments or memorandums of understanding developed under this grant.

A copy of the said Agreement, or any amendments thereto, shall be filed in the Office of the Clerk of the Board, County of Yuba.

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the 8 day of April, 2025 by the following vote:

AYES: Supervisors Vasquez, House, Fuhrer, Bradford, Messick

NOES: None

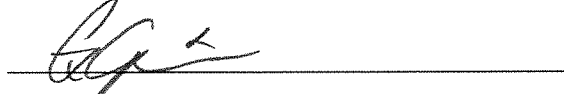
ABSENT: None

ABSTAIN: None



CHAIR, GARY BRADFORD

ATTEST: MARY PASILLAS  
CLERK OF THE BOARD OF SUPERVISORS

  
Esmeralda Garcia, Board Clerk

JANET E. BENDER  
YUBA COUNTY COUNSEL  
APPROVED AS TO FORM:

 FOR